



SPECIAL
SUBSECTION

Social Miasm Theory: Revisiting Chronic Illness from the Meta- Perspective of Suppression

Stephinity Salazar

stephinity@protonmail.com

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ABSTRACT

Suppression of truth, trauma, and toxins is widespread in the modern world. Allopathic medicine approaches disease by suppressing symptoms; individuals suppress introspection and human emotions; institutions and associated press suppress alternative views through the control of information. Social Miasm Theory, an original meta-perspective, inspired by the principles of homeopathy, identifies these suppressions as the source of *miasms*, chronic illnesses operating on individual and societal levels. Unless these ailments are addressed at the root, this may lead to an ever-worsening compromise of individual, societal, and global health. The solution requires a holistic approach, addressing axiomatic foundations so that researchers and reformers may perceive with fresh, unbiased eyes.

KEYWORDS

Allopathic medicine, chronic illness, eco-system, miasm, suppression, homeopathy.

INTRODUCTION

Social Miasm Theory is a return to wholeness, utilizing the homeopathic theory of miasm with insights from philosophy, physics, psychology, medicine, ecology, and spirituality. This paper was inspired by the events of 2020 and the adverse mental and physical health effects arising from society's response to the COVID-19 pandemic (Schwab, 2020; World Economic Forum, 2019).

Even before the pandemic, the astute saw the potential for ecological and societal collapse without a global shift. For many global lawmakers, the Mephistophelian solutions they mandate are improvident, insubstantial, and ineffective. In part, because they are paid by lobbyists to represent the needs of big-pharma, big-oil, big-ag, and other juggernauts (Bartley & Facher, 2020; Evers-Hillstrom, 2021). This paper takes a holistic approach, with a primary focus on how human illness derives from the

consequence of suppression, starting with honest science and how it relates to the macrocosm of society and the environment at large. This paper will begin with brief, foundational ailments within the sciences, building respectfully into the medical, social, and ecological sciences and concluding with a larger, all-systems perspective. The primary focus of this paper is digging into the origin of these global ailments and how they all connect, as one cannot truly "cure" disease if one does not comprehend the totality of its etiology.

Miasm, deriving from the noun *miasma* (pollution) and the verb *mianein* (to stain or pollute) (Saxton, 2006), is a homeopathic term that is used to address chronic illness. From the homeopathic perspective, miasms can be contagious or hereditary, compounding generationally, and once manifested, become deep-seated predispositions to thematic patterns of illness. What allopaths view as "disease," homeopaths view as patterns of symptoms, mental and



physical, that reveal something that is deeper and interconnected. Symptoms are expressions of a disease, not the disease itself: Miasm is the etiological root of what is 'disease.' The initial, generational trigger is always the inability to expel toxemia, suppressed trauma, or living a life of false thinking (Hahnemann, 1845; Kent, 1900). Suppression, be it of toxins, trauma, or the truth, is central to the miasmatic theme of this paper.

BACKGROUND

Axiomatically Flawed on All Levels

"As are our institutions, so are our people" (Allen, 1921, p.5). At every etalon, revision is required, as one cannot adequately address the global health crisis unless a deeper, axiomatic look is taken at the branches of science and thought from which it is founded. On a psychological level, the individual homunculus acts as a reflection upon humanity *in toto*. This is expressed through humanity's interactions with each other, those who are elected into office, and the principles one adheres to, as all are reflections of the internal personality, both consciously and subconsciously (Jung, 1959). The discussion begins with foundational philosophical and scientific constructs, for it is within the most foundational constructs of thought and identity allegiance where mankind must revise their perspectives.

Analytic logic, the predominant philosophical paradigm governing the modern world, along with its entropic cosmology and physics, which composes the Standard Model, is an inherently narrowed perception of belief (Russell, 1923; Wilshire, 2002). The mechanomorphism of the analytic logician cannot adequately address any dynamic or idealistic schools of thought; there is no room for a consciousness that supersedes material reality. Adherents instead embrace that materialistic objects are their own *causa sui*, and that consciousness sprang into existence epiphenomenally, without giving much thought as to how. Society molds its paradigmatic perceptions of reality around foundational thought constructs, and modern science and humanities all presuppose materialism as axiomatic, despite surmounting evidence otherwise.

The proverb attributed to Hermes Trismegistus, "as above, so below, as within, so without, as the universe, so the soul" (Ruska, 1926), is relevant to cosmology and this entire work. The universe functions in isomorphic patterns: galaxies, biological life, and atoms all exhibit the same torsion pattern (Dmitriev et al., 2018a; Haramain

& Rauscher, 2005; Haramain et al., 2008; Reed, 1998). Research into biological coherence, through the subjects of quantum optics, nonequilibrium thermodynamics, and electromagnetohydrodynamics, to name a few, demonstrates highly organized systems of biophotons and mesophase crystal matrices. Life is not only quantum and frequency-based; it is highly structured (Ho, 2008). The Standard Model is still prominent, despite growing concerns and conflicting evidence from research now feasible with modern technology. The Standard Model assumes a bottom-up approach, using material reality as its primordial edifice, often ignoring the unseen world of frequencies, information fields, and torsion dynamics (Chrapkiewicz et al., 2016). James Clerk Maxwell's original, non-truncated equations, along with recent models that begin *a priori* to such assumptions, merit further investigation. This leads to the misunderstanding of entropy, and the current paradigm only permits closed systems, but the universe is one big open system with extractable energy from 4-dimensional space, lending itself to order rather than disorder (Bearden, 2002; Haramain, 2013; Thornhill & Talbot, 2002).

The teleology of modern cosmology acts like an entropic death cult. Its vision is a universe that is random chaos in an inert space, ending in an eventual heat death (Heret, 2021). Quantum theory experiments demonstrate that thought affects reality (Hirsh et al., 2012), so it is imperative that humanity does not further concretize outmoded models, especially ones that are inherently destructive upon the psyche: The propensity towards destruction exists within it a miasmatic tendency, which the author will visit shortly.

The more we empower ourselves through vigilance and diligent research, the clearer it becomes that there is a current coup d'état over science's attempt to control life (Zheng et al., 2020; Shiva, 2018). Science should never be settled or suppressed; it should be an ongoing pursuit. But something has stunted science, and it is clearly revealed by the *ad hominem* attacks, or worse, when brilliant minds question preconceived beliefs or discover findings anomalous to the *status quo*. This type of behavior, and the censorship in current events, are more akin to the dogma science claims to reject; "Scientism" has replaced the religious creeds of the past and has more in common with the blind faith and compliance of religion than the true spirit of science (Richman, 2021; Walach & Klement, 2024).

Before going deeper into the core of Social Miasm Theory, here are some concise examples to further

illustrate the levels of social dissonance that reflect the cognitive dissonance we are observing on a planetary level:

Ecosystem Pathogenesis

The ecosystem, like the body, must exist in dynamic balance to thrive, but this balance is suppressed by modern practices. For example, agricultural and pharmaceutical corporations are two of the major culprits for municipal water contamination (Wright-Walters & Volz, 2009; Peeples, 2021). Agricultural chemicals contaminate the environment, disrupting cell signaling, causing gut and brain inflammation, leaky gut syndrome, celiac disease, hormone disruption, autoimmunity, and a compromised microbiome (Lakhovsky, 1936; Sustainable Pulse, 2021; Seo, 2020; Corporate Accountability, 2021). When clouds are seeded with materials such as alumina or polymer fibers, the atmosphere becomes hostile to life (Geoengineering Watch, 2021; Patent US3613992A, 1966). These all poison the planet and the web of life, humans included (Bexfield et al., 2020).

Biotechnology and the Control of Life

Biotechnology further upsets the precarious balance through genetic modification. Bioengineered crops have failed to yield more and deliver less nutrition (Sandri, 2017; Shiva, 2018). The American Defense Advanced Research Project Agency (DARPA) conducts research in areas such as artificial intelligence, surveillance, and gain-of-function research (Long, 2020; Schmorrow & Kruse, 2002; Webb, 2020). DARPA is closely connected with the biotechnology of *epitranscriptomics*, which involves biochemical modifications of ribonucleic acid (RNA) transcripts using technologies such as CRISPR and EDITAS, which is used to modify the genetic code of organisms by introducing foreign genes (Coghlan & Leins, 2020; Cheung, 2021). But, CRISPR can act upon unexpected targets, introducing unintended mutations. The genome is incompletely mapped and inadequately understood; many genes have

an epigenetic component and are affected by other genes, the environment, and the health and age of the organism. Each genomic sequence has dozens, possibly thousands of pathways (LePage, 2018; Shiva, 2018; Walker, 2020), and modifying any single component can have potentially drastic, life-threatening consequences. Another example is *magnetofaction*, the control of conductive nanoparticles, such as graphene oxide or heavy metals, by external electro-magnetic fields upon the body (Choi et al., 2006; Ito & Kaimihira, 2011). Magnetofaction is highlighted, as the subject of electricity affects cellular life pleomorphically. Information on these subjects is censored, and there is no transparency (Mercola, 2021; Webb, 2020).

Iatrogenics and the Palliation of Sickness

Allopathic medicine, the only type of medicine that is fully accepted by the pharmaceutical-funded American Medical Association (AMA), clings to the notion that humans are mechanistic (Alliance for Human Research Protection, 2015; Flexner, 1910). While allopathy has made advances in trauma medicine, it largely fails at addressing chronic illness. Consequently, modern medicine, controlled by pharmaceutical lobbyists, chases symptoms with drugs; this does not address the root issue and only further builds the disease profile (Fugh-Berman, 2005, 2006; DeAngelis & Fontanarosa, 2008; Chen, 2018).

Since America declared its “war on cancer,” rates have increased, up at least 34% since 1975, with cancers on the recent rise (Alegria, 2023; Redshaw, 2023). Autism did not exist prior to the 1950s and was 1 in 30,000 before the 1986 vaccine schedule; today, that number is 1 in 34 and growing, as are all forms of autoimmune symptoms (Cowan, 2018; National Institute of Health, 2021). Iatrogenics, death caused by medical activity, was the third leading cause of death in the United States (Lazarou et al., 1998; Makary & Daniel, 2016) and likely the predominant cause since COVID-19 nosocomial deaths (Martin, 2022). Allopathy’s philosophy and approach to chronic disease,

Table 1. Recent Pandemics & Correlated EMF/RF Deployments.

1889	Influenza Pandemic	Power lines installed <i>en masse</i>
1918	Spanish Flu Pandemic	Radio era began for LF/VLF
1957	Asian Flu Pandemic	Radar era begins, N. Hemisphere
1968	Hong Kong Flu Pandemic	Satellite era begins
2020	COVID-19+ Pandemic	5G cellular & satellites <i>en masse</i>

(Robinson et al, 2012; Firstenberg, 2017; Doyon, 2020).

Table 2. The six, fully mapped miasms of today are as follows.

MIASM	PSORA	SYCOSIS	SYPHILIS	TUBERCULAR	CANCER
FUNCTION	Lack	Excess	Destructive	Deteriorating	Distorted
PRIMARY SUPPRESSION TRIGGERS	Toxemia / Skin rash / Fever / Emotions, following trauma / Guilt	Psora + / Vaccinosis / Self-expression (sexual or otherwise) / Shame / Gonorrhoea	Psora + / Tissue destruction / Secrecy / Disturbed thoughts / Syphilis	Tri-Miasmatic +/ Breathing / Restrictions (real or imaginary) / Tuberculosis	Tetra-Miasmatic + / Personal needs / Feelings / Cancer & Radiation
PRIMARY PATHOGENIC COUNTERPART (ORIGIN)	Mycobacterium(s) (leprae)	Neisseria gonorrhoea	Spirochaeta pallida, Treponema pallidum	Mycobacterium tuberculosis	Cell-wall-deficient <i>Mycobacterium</i> & related retroviral bacteriophages & mycotoxins/fungi
SYMPTOMOLOGY	Lethargy, hoarding / Constipation / Psoriasis, Eczema / Leprosy (extreme)	Hurriedness, outbursts / Fibroids, cysts, diarrhea, inflammation, gout, hypoadrenia / Fig warts / Gonorrhoea	Anger, mania, insanity / Ulceration, deformities, degeneration of mesodermal tissues / Planter's wart / Syphilis	Capriciousness, addictions, delicate / Feverish, respiratory ailments, tissue deterioration, emaciation / Tuberculosis	Gentleness, sensitivity, fragility, conflicted, grief / Insomnia, malignancy / Mono-CFS, Cancer
CHARACTERISTICS	Quiet / Holding onto / Strength / Overweight	Extrovert / Explodes outward / Speed / Athleticism	Introvert / Directs inward / Spiritual, Religious / Lean	Mixture / Balances mentals, but at further physical expense / Poised, refined	Sacrifice at expense of self / Confliction affects cellular apoptosis to signals to go rogue → tumor metastasis / Weak, extremes

(Hahnemann, 1845; Kent, 1900; Allen, 1921; Heudens-Mast, 2005; Saxton, 2006; Lysenko et al, 2016, Narunsky-Haziza et al, 2022).

versus homeopathy’s philosophy and curative process towards miasm, offers a very different approach.

Vaccines are allopathy’s panacea for COVID-19 and other diseases, but there are problems with this approach (Bouwer & Rivkin, 2007; Smalheiser, 2013; Salazar, 2021). Toxic adjuvants are used in all modern vaccines (Barry, 2015; Kennedy, 2014; Watad et al, 2017). Vaccines only affect humoral adaptive immunity and bypass barrier, innate, and cell-mediated adaptive immunity; this unnatural order can lead to autoimmunity, antibody-dependent enhancement, or an overly aggressive immune response (Cowan, 2018; Lee et al., 2020; Palmer, 2020). The two leading COVID-19 vaccines have the potential to alter the human genome via reverse transcriptase, a phenomenon only previously observed with retroviruses and some parasites (Thune, 2020; Salk Institute, 2021; Mercola & Cummins, 2021). The culmination of assaults on the body can cause vaccinosis, which triggers miasms (Allen, 1921; Rancourt et al., 2024).

Pharmaceutical corporations have indemnity from legal and financial liability for vaccine malfeasance, yet another example of knowledge being withheld, in part because corporate media slanders or censors anyone who raises pharmaceutical concerns against vaccines or other biologics (United States Court of Federal Claims, 2021; Phillips, 2021; Rohde, 2018; Wolfe, 2018).

Mental Health

Emotive health is another aspect woven into the central theme of suppression. For centuries, males have been conditioned to believe that they must mask their emotions, while women were conditioned to keep silent about cases of rape or abuse. This suppression of emotions is not healthy on a cellular, physical, or psychological level and can trap traumatic experiences in the body if not resolved (Shira, 2016; Porges, 2017). The news keeps people afraid and their sympathetic nervous systems active; this further engenders a stress response, which suppresses the immune system, eventually causing health problems (Segerstrom et al., 1999; Troisi, 2020; Gilder, 2020; Jensen et al., 2020). “Fear is an overwhelming cause of sickness; those who fall prey to fear are likely to become sick” (Kent, 1900, p.226). Decisions made in fear are generally irrational and ungrounded; “fear is the favored official tool for control by oppressive totalitarian agencies and regimes... The proliferation of fear is limitless as the human imagination” (Hawkins, 1995, p.102).

Mental health is on the decline, with suicide and drug overdose rates rising globally (National Institute of Health, 2019; Ravindran & Shah, 2020; Sidora et al., 2021; Sing et al., 2020). Many who consume mainstream media have become suggestible and prone to propaganda, blindly trusting and parroting the so-called scientific

establishment while ignoring scientific dissent, effective detox, and immune-building solutions (Murphy, 2021).

Neuroparasitology

Toxicity comes in many forms, including parasites such as helminths, nematodes, mycotoxins, and other pathogenic microorganisms (McAuliffe, 2016; Organic Consumers Association, 2020; Colaiacovo, 2021). Parasites are ubiquitous, not just in developing countries (Yu, 2010). Some parasites have evolved the ability to control the behavior of animals, humans included, in ways that enhance the transmission of parasite genes onto the next generation, through the expression of genes known as the “extended phenotype” and can affect the personality traits of their hosts, altering their way of thinking and attractions, to benefit the pathogens’ survival (Dawkins, 1982; Hughes & Libersat, 2019; Johnson, 2020). Parasitic pathogens primarily thrive in an acidic, anaerobic, and radiative environment, becoming co-factors for symptoms of disease and immune malfunction (Clark, 1995; Tennant, 2013; Cerecedes, 2015).

Core Components of Social Miasm Theory

From alternative health perspectives, the two major etiologies for disease are suppressed toxemia and suppressed trauma (Clark, 1995; Hume, 1942; Tilden, 2009). When the body is clear of toxins, cells can communicate effectively, waste is efficiently excreted, and harmful pathogens cannot take up residence. When a patient develops a skin rash such as eczema, an allopathic physician will suppress it with steroidal cream. This “standard of care” treatment will remove the symptom but contribute to the underlying disease. Allopathic medicine does not comprehend that the skin is not only a protective barrier, but also a detoxifying organ (Fugo, 2019). When the body is functioning properly, it will use the skin to discharge internal toxins, but if this patient suppresses this symptom, they have repressed with more toxins than required detoxification in the first place, and the disease profile will escalate. The allopathic physician will see the new symptom as a separate disease when, in fact, the two are inter-related (Hahnemann, 1845; Kent, 1900; Saxton, 2006). As Hahnemann, the founder of homeopathy, noted:

Ought not they to know that, by suppressing the eruption, they bring upon the patient either certain death, or a lingering disease, which lasts to the end of his life? Do they not let loose the psoric disease upon the deluded

patient by tearing down the only barriers which kept the thousand-headed monster in bounds? (Hahnemann, 1845, p.62).

Similarly, if a patient has had a traumatic experience, they will likely face emotional hardships with themselves and their relations if they repress such memories. Many psychiatrists, instead of using various counseling methods for integration, prefer to prescribe pharmaceutical drugs, causing further suppression and stress upon the mental and physical state of the patient (Long, 2020; Ritvo et al., 2023).

Germ Theory Re-Examined

A diverse microbiome is critical for immune system function and protects the body from invasive pathogens. Microbiota digests fiber and other prebiotics, synthesize compounds necessary for health, and regulate pro- and anti-inflammatory cytokines, signaling compounds that prevent autoimmune and inflammatory disease when the body is in homeostasis and contribute to mental health (Haase et al., 2018; Smith, 2021; Zheng et al., 2021). A healthy population of gut bacteria protects the enteric nervous system and prevents a leaky gut, blocking pathogens from entering the blood (Blaser, 2014; Boyman et al., 2007).

Many diseases and their corresponding viruses do not follow Koch’s Postulates; this includes SARS-CoV-2, which is a coronavirus that originated from SARS when only the modified, patented, gain-of-function spike protein is known (Engelbrecht et al., 2021; Patent US20060257852A1, 2004; Patent US20170096455A1, 2015; State of the Nation, 2021; Classen, 2020).

Historically, there were initially two competing theories of disease: the Germ Theory of Louis Pasteur and the Terrain Theory of Antione Béchamp (Hume, 1942; Pearson, 2021). The majority of the medical establishment favored the ever-profitable Germ Theory as the primary etiology of illness. Terrain Theory asserts that the health and balance of the body are foundational, as germs exist in both healthy and sick individuals; it is their type and proportion that matter. Symbiotic microbes contribute to health, whereas microbes that thrive off death or have been pleomorphed by synthetic chemicals or dissonant electro-magnetic fields become pathological when the host’s vital force becomes compromised.

Pleomorphism and Electromagnetism

Everything that exists is composed of frequencies. Some, such as the Schumann Resonance of the Earth’s

electro-magnetic field, resonate with biological life, whereas most man-made electronics are dissonant with life. (Becker & Selden, 1985; Glaser, 1972; Environmental Protection Agency, 1984; Gerber, 2001). Homeopathy, an earlier form of frequency medicine, remains a suppressed and controversial subject in science. Critical analysis of these subjects is censored in mainstream media and social media platforms (Thiel, 2000; Durden & Guinness, 2020).

A physiological terrain overloaded with pathogens or toxins is deficient in electrons, has a low (acidic) pH, is malnourished, and will further accumulate toxins. The blood must remain slightly alkaline; otherwise, pathogens will accumulate, and a harmful anaerobic chain reaction ensues. More electrons lead to a higher voltage, better conductivity, cleaner blood, and a healthier human terrain (Beckman & Ames, 1998; Tennant, 2013). When the body receives enough oxygen, the mitochondria function aerobically and produce a greater electron output (Know, 2018), nature's own over-unity technology. This slows aging, assists the immune system to neutralize pathogens and sick cells, and supports the living liquid crystal structure of the body's tissues and fluids, creating greater biological coherence (Pollack, 2001; Ho, 2008; Pollack, 2013). The Earth charges all life by providing an electron discharge (Firstenberg, 2017).

Both microorganisms and human cells can pleomorph, such as healthy cells turning cancerous or bacteria shedding their cell wall and developing antibiotic resistance. Single-celled organisms can transform from benign to pathogenic and back again in vitro when exposed to small amounts of resonant/dissonant frequencies or toxins/nutrients (Béchamp, 2017). Electro-magnetic pollution can produce toxemia and disrupt cell signaling (Becker & Seldon, 1985; Lakhovsky, 1936; Patent US6506148B2, 2001). Some light frequencies, such as 380 nanometers (indigo range), are blocked or "scrambled" by carcinogenic chemicals (Popp, 2021). Some fungal toxins, such as *Wangiella dermatitidis* appear to be radiotrophic, and many cancer cells show gliotoxic infection (Lewis et al., 2005; Dighton et al., 2008; Steele et al., 2020). Many studies show a correlation between solar ionizing radiation, non-ionizing telecom/cellular radiation, and histological damage, including inflammation, autoimmune disorders, neurangiosis, magentofaction and cancers (Becker, 1990; Brodeur, 1977; Fioranelli et al., 2020; Hardell et al., 2020). Aqueous solutions, such as bodily fluids, hold memory; it should be no surprise that there is a correlation between recent pandemics and man-made radiation (Van Zandt, 1987; Dunning-Davies, 2011; Foletti et al., 2017). In 2020,

the global deployment of fifth-generation (5G) cellular communications commenced, with Wuhan being the first province to become a "smart city" with full deployment and thousands of low earth orbit satellites launched, including Starlink (Doyon, 2020).

Miasms and Chronic Illness

German physician Dr. Samuel Hahnemann (1755-1843), founder of homeopathy, was unhappy with the allopathic treatments he was taught to prescribe, as he had observed that drugs only replaced one illness with another, undermining the whole organism. Chronic illness always appeared after the initial, acute illnesses were palliated or suppressed (Hahnemann, 1842; Hahnemann, 1845).

Hahnemann had immediate homeopathic success with acute illness, but found that chronic issues required a deeper, revolutionary understanding. He observed that complex illness often began with *psora*, a skin rash, usually in childhood, and typically suppressed with the toxic ointments of the day, including lead and mercury. He noted that specific physical and mental illnesses had an affinity for families and lineages (Allen, 1921; Hahnemann, 1845; Saxton, 2006), a concept later supported by epigenetics research (Lipton, 2005). From these observations, Hahnemann developed his theory of chronic illness as *miasm* (Hahnemann, 1845). Common causes in Hahnemann's day included heavy metals, pathogens, poor living conditions (hygiene), and emotional duress; today, this also includes synthetic chemicals, a radioactive environment, dissonant electro-magnetic fields, and overuse of antibiotics.

Per Hahnemann, the beginning of chronic disease, and thus miasms, is *psoric*, such as skin rashes and related symptoms. Hahnemann observed that the body would attempt to expel toxins through the skin; if this were blocked, mental deficiencies or a compromised immunity would follow. This aligns with Hering's Law (2021), which states that the more superficial the organ, the less important it is for survival. Thus the aim should be to remove disease from the inner, central, vital areas towards the external organs, such as the integumentary system, as this is the direction of cure. "If the working through Hering's Law is blocked, then the process is forced back upon itself" (Saxton, 2006, p.26). Thus, suppression of disease can lead to the creation of a miasmatic state. The most superficial organ is the skin, hence, the appearance of skin symptoms represents the correct direction of the curative process. When a skin reaction is suppressed, the disease will be directed deeper (Hahnemann, 1842).

Hahnemann identified three further miasms: *sycotic*, *syphilitic*, and the beginnings of *tubercular*, each with specific characteristics and affinities for diseases, and each building upon the psoric miasm, a necessary precondition (Hahnemann, 1845; Kent, 1900; Saxton, 2006). There is always something prior to the manifestations known as the disease, an energetic affinity, existing either as physical toxins or mental toxicity. For example, when one speaks of the symptoms of syphilis, there is something that sets the stage for it, or it would not have taken root (Kent, 1900).

Prior to physical manifestations would be the mental and emotional imbalances, or toxins previously suppressed, that supersede the physical manifestations. In the theory of miasms, symptoms are expressions of the body signaling its imbalance, revealing itself to its host, so that healing adjustments may be made.

Pathogenesis

Hahnemann traced the origins of psora to near-prehistoric times, noting that while its manifestations changed over the years, they always began with a skin eruption. "The oldest history of the oldest nation does not reach its origin" (Kent, 1900, p.151). The Hebrew word *tsorat*, the etymology of psora, was used to describe both the plague and leprosy, with the implication being physically and spiritually "unclean" (Saxton, 2006). Tracing toxemia's origins leads back to Rome, then Egypt, and finally Mesopotamian civilizations. Heavy metals such as arsenic and mercury were commonly used at the time. Arsenic was used in Mesopotamia for weaponry (Podany, 2018); war, pillage, and the resulting trauma are also emotionally toxic and catalyze psychological imbalances. Mercury was used for various applications, including medical practices, usually performed by a clandestine priest caste (Hahnemann, 1845; Podany, 2018).

While mankind has always been acutely susceptible to parasites, such in the young, elderly, and malnourished, chronic illness, beyond leprosy, took thousands of years to root itself as an inherited miasm (Sandle, 2013). In the late 1400s, leprosy, an extreme psoric miasmatic reaction, began to diminish "about the year 1493 (when) syphilis, the second miasmatic chronic disease, began to raise its fearful head" (Hahnemann, 1845, p.26). This was the earliest recorded mass outbreak of syphilis, occurring in Naples during a French invasion. The earliest recorded history of gonorrhea, the initial cause of the sycotic miasm, is from the 17th century, though a prehistoric ancestor to gonorrhea has been identified (Arehart, 2019; Grmek, 1983;

Hahnemann, 1845). However, mankind's vital force was stronger and was not yet set up miasmatically to receive the pathogen and develop generational miasm.

Hahnemann credited the psoric miasm as the foundation of sickness (Hahnemann, 1845). The psoric miasm has been called "the mother of diseases" (Hahnemann, 1845), for no chronic disease can exist without the foundation of psora. Skin rashes are ubiquitous in children and adults. The modern allopath prescribes a steroidal cream, but these only palliate, suppressing the body's ability to expel inherited or acquired toxins. The body may then build a fever attempting to expel what has been suppressed, and the allopathic prescribes antipyretics to suppress it, further engendering the first miasm. Depending on the patient's miasmatic lineage, this may awaken more complex miasmatic profiles (Stephens, 2020; Tilden, 2009).

Once psora had fully saturated much of mankind, with leprosy ubiquitous and the vital force diminished, the syphilitic and sycotic miasms began to express themselves as an attempt to compensate for what psora had suppressed. The tubercular miasm is an expression of all three previous miasms, and from there, the complex miasms continue to compound, the body and field offering its best to compensate for the layers of suppression from generations of compounding toxins and trauma.

Suppression & Triggers

Anything suppressing the natural unfolding of the curative process can impair healing. This applies not only to suppressing skin rashes and venereal diseases, but also fever, or even normal and vital physiological processes such as menstruation inhibited by birth control (Allen, 1921; Hahnemann, 1845; Kent, 1900). Surgically removing cysts or tumors without addressing underlying causes, will produce adverse effects elsewhere in the body, forcing deeper symptomatology. Similarly, removal of reproductive organs also removes a potential outlet for the sycotic miasm, which will find expression elsewhere (Saxton, 2006). Suppression in medicine and suppression of science is but one facet of a larger pattern of censorship (Shiva, 2018; Heret, 2021). Today, the charade of "curing" through suppressive drugs continues, much like the lies people tell themselves to avoid honest introspection, analogous to the perpetual cover-ups and deceptions of the associated press and other agents of a secretive elite who suppress corruption and control the masses under the guise of government (Griffin, 2010).

The global COVID-19 pandemic lockdown has engendered common tubercular triggers, including restricted

breathing from mask-wearing, as well as restlessness and overconsumption. The “solution” offered to the masses is to “do the right thing” by making “sacrifices” Such as isolation, mask-wearing, and vaccination, which is not supported by any sound literature but instead perpetuated by a hackneyed narrative of captured agencies. Long-term mask wearing restricts oxygen, which impairs mitochondria, increases free radicals, and promotes anaerobic pathogen growth (Yosh, 2010; Rancourt et al., 2020; Eco-textile News, 2021; Horowitz, 2021), including the mycobacteria that cause tuberculosis and lung cancer (Manley, 2021; Morens et al., 2008; Schneider, 2021). Interestingly, “sacrifice” is most often listed under the cancer miasm rubric (Allen, 1921; Kent, 1900; Watson, 2009). This global COVID-19 agenda may be increasing not just psoric, syphilitic and syphillitic miasms, but tubercular and cancer as well. Allopathy’s solution, the vaccine, has introduced new, more complex toxins with its delivery system (Kent, 1900; Saxton, 2006).

Miasms are compounding at an ever-increasing rate, and the author suspects more serious miasmatic profiles are building as a result of the many forms of suppression. This includes the pleomorphing of various strains of mycoplasmas. A particular concern is a recent increase in the disease known as Transmissible Spongiform Encephalopathy (TSE) or Creutzfeldt-Jacob Disease (Lysenko et al., 2017). TSE may potentially be a more abrasive L-form of the mycobacterial tuberculosis, augmented via gain-of-function, magnetofaction and 5G+ cellular radiation, engendering the tubercular miasm, a subject for another paper.

Impacts of Social Miasm Theory

Psychologically Complex Miasms within Lineages

Miasms can lay dormant in lineages for generations until the right circumstances – initiated by the suppression of toxins – reveal them. Optimistically, this can provide insight into what lay dormant within the patient’s cellular and energetic matrices, allowing an opportunity for ancestral healing (Allen, 1921; Hahnemann, 1845; Saxton, 2006).

There appears to be a relationship between miasms, lineages, epidemics, and “demons” or “curses”, culminating in what Carl Jung called a “psychic epidemic” or mass hysteria (Academy of Ideas, 2021; Hahnemann, 1845). The effects of parasites on human behavior, observed at least as early as 33 CE (Szekely, 1981), may also be related. Helminths and certain other parasites often hatch on the new

and full moon, catalyzing odd behavior in humans (Malecha, 2017; McAuliffe, 2016). The accumulation of toxins, pathogens, and psychological inflictions produced by competitive civilizations, war, greed, and false prophets created a perfect storm for producing miasms, as explained by Kent:

So long as he remained in that state and preserved his integrity, he was not susceptible to disease, and he gave forth no aura that could cause contagion; but when man began to will the things that were the outcome of his false thinking, then he entered a state which was the perfect correspondence of his interior... Hence, this state, the state of the human mind and the state of the human body, is a state of susceptibility to disease ... As Psora piles up generation after generation, century after century, the susceptibility to it increases. This is true of every miasm and true of all drugs... This state has continued to progress, and it has accumulated and become complex... This was not done in one generation, but has been accumulating upon the face of the Earth so long as we have a history of man... The miasms that are at the present day upon the human race are complicated a thousandfold by allopathic treatment... How long can this thing go on before the human race will be swept from the Earth with the results of the suppression of psora? (Kent, 1900, p.154-158).

In ancient civilizations, leaders were the liaison between heaven and Earth, and a balanced leadership ensured harmony upon the land (Brisch, 2021). Today, most public servants are no longer connected to nature, the land, or the nation, serving only special interest groups who appease their bank accounts while employing unnatural, dissonant, harmful practices. This affects the mental and physical health of their constituents, perpetuating the miasmatic state of toxicity, disconnect, and suppression, as lies and corruption are taxing upon the subconscious, conscious, and physical body (Bartley & Facher, 2020; Evers-Hillstrom, 2021).

Mass Psychosis and the Mental Demons of Delusion

Delusions can take many forms: When individuals develop schizophrenia, society calls them crazy, but when mass psychosis occurs, those swept up in the societal

delusion are molded by the *zeitgeist*. Many ancient civilizations believed that severe illnesses and epidemics were curses or dark spirits attached to people, lineage, or society that had fallen out of balance with nature (Grmek, 1983; Horgan, 2016; Academy of Ideas, 2021). The ancient Egyptians believed the warrior goddess Sekhmet was responsible for disease, and they prayed to her for its prevention and cure, an early example of the “like cures like” axiom of homeopathy (Lee, 1996). Early Christians believed the global Plague of Cyprian, 250-270 CE, was of supernatural origin, and the terrible affliction was interpreted by the pagans “as a punishment from the gods” (Horgan, 2016). Aspects of priesthood agendas are still clandestinely performed in secret societies today (Wilson, 1971). The underlying theme of these rituals is a secretive, focused intention beneath the veil of society’s awareness, yet influencing it. Agendas, not in alignment with truth and transparency, coupled with poor hygiene, domesticated livestock, parasites, toxemia, trauma, stress, war and pillage, and the belief of being cursed, further compromised the body’s immune system, contributing to earlier pandemics.

The European witch hunts of the 16th and 17th centuries left behind towns that scarcely had any women remaining (Qihong, 2008). When corrupted forces hijack society through propaganda, otherwise altruistic folks can become instruments of totalitarian control. Today, this happens under the guise of science, altruism, and environmentalism. “Propaganda must facilitate the displacement of aggression by specifying the targets for hatred” (Eisenstein quoting Goebbels, 2021). To a confused population believing the mainstream narrative, there must be someone to blame for the continued lockdown, for introspection into society’s shadow and the utter deception of history is too deep and morose a rabbit hole for most people to face. When official sources exclude all dissent, then all dissent becomes *a priori* invalid to those who trust the narrative. Jung, who devoted his life to studying the psyche of man, wrote:

Indeed, it is becoming ever more obvious... that it is not famine, not earthquakes, not microbes, not cancer, but man himself who is man’s greatest danger to man, the simple reason that there is not adequate protection against psychic epidemics, which are infinitely more devastating than the worst of natural catastrophes (Jung, 1976).

Elements of scapegoating such as dehumanization, stereotyping, punishment-as-justice, and mob mentality

have become global hegemony (Eisenstein, 2021). Those who ride these powers to victory will create a new tyranny no better than the previous, as history will repeat itself so long as we are unable to look deeper into ourselves and the habits, desires, and beliefs that shape the ego (Jung, 1959). Disillusionment, whether on an individual level or as a collective, will create the psychic conditions that breed metaphorical demons:

Just when people were congratulating themselves on having abolished [the belief in demons], it turned out that instead of haunting the attic or old ruins, the spooks were flitting about in the heads of apparently normal Europeans. Tyrannical, obsessive, intoxicating ideas and delusions were abroad everywhere, and people began to believe the most absurd things, just as the possessed do (Jung, 1957, p.212).

Until these subjects are adequately addressed, these “demons,” just like trauma, toxemia, and neuroparasites, are pushed deeper into the psyche of man, catalyzing greater miasms. By distorting human nature, these delusional thoughts trick individuals into acting in ways that are maladaptive and injurious. To Dostoevsky, demons were illusions that weaken the body with fear and drive people to hate, turning man against man and, ultimately, nature (Dostoevsky, 1871).

Physical miasms are grounded in their corresponding mental miasms, as all are interrelated. When the vitals are weak, the mind can become easily compromised by endogenous pathogens and exogenous influences, affecting mankind, other animals, and plants alike. When the entire system of established sciences and philosophy is based upon manipulated constructs that are rooted in false thinking, the entire society and ecosystem will further compound chronic illnesses of the body, mind, and spirit, as is seen in miasms. Social Miasm Theory is not only the observation of how this societal and ecological malaise came into manifestation, but it is also the recognition that every single being plays a role in this miasmatic construct, for it is a collective delusion. We have acquiesced to allow this entropic death-cult to control our consciousness, constructing this false reality, this inverted matrix that feeds back upon itself. The cult of medicine we are facing, and its myopic destruction of organic intelligence and transhumanist agenda, is not an isolated occurrence; it is built upon many deeper substructures. Similarly, it is not only organic humanoid evolution facing potential extinction but

vegetation, mycology, other animal species, and elemental homeostasis are also dealing with the same issues.

We, as members of society, are responsible for allowing ignorance, complacency, and false beliefs to consume our being-ness in the world. There is a lot of discussion about the potential for this third dimensional world being a simulation, but not much mentioning of its construction (Bostrom, 2003). This reality, this matrix, has become one giant miasm: The simulacra has imposed itself upon humanity, which is no longer in coherence with natural law (Baudrillard, 1994). The human species is responsible for this disillusionment against nature, and it is thus our responsibility to clear these miasms, individually and collectively.

DISCUSSION

There is a compounding crisis of health, as people are dying at an increased rate (Zhang, 2023; Phinance Technologies, 2023; Delépine, 2022). This is a multi-factorial issue that can be traced to the original psoric miasm, metaphorically parallel to the first sin, a fall from living in alignment with Truth and Nature. This trend will get worse so long as man lives in fear and denial, shaming those striving to live in harmony with the natural world. Dehumanization carries a brutal mob mentality as old as the first miasm. As people become further conditioned by the iatracratic-technocratic-transhumanist narrative, allowing themselves to feel victimized without accepting any consequence for their own thoughts and actions, dissonant societal narratives will continue to augment.

There is a reciprocal relationship between psychology and society. How humans treat themselves is a reflection of how humans treat one another. The same can be said for the treatment of the environment. COVID-19 is a canary in a coal mine, warning us to dig deeper for a solution and change how we view ourselves, health care, science, society, and the ecosystem. The current crisis of immune-compromised individuals is a sign that the medical system is not adequately addressing health. Palliation acts only on superficial layers and destroys the energetic, genomic, and microbial health of humanity and the entire ecosystem. Carbon credits are nothing more than modern indulgences that support big industry's destruction of our environment, not a solution. The human immune system co-evolved with this planet for millions of years. If we stop using harmful toxins, dissonant electro-magnetic frequencies, gain-of-function techniques, and unnecessary antibiotics, microbes will stop pleomorphing into more destructive variants.

The Great Reveal

In this age of global censorship, suppression is not limited to just the medical system. Almost every major institution has been co-opted. Mainstream media suppresses by ignoring, discrediting, or responding with *ad hominem* remarks, rather than intelligent debate and investigative journalism (Durden, 2020; Kennedy, 2021; Stieber, 2021). The technocrats suppress with censorship, and the iatracrats suppress with drugs and vaccinations, creating a complex global, social miasm. All miasms derive from suppression: The body's inability to expel toxins, suppression of deep breathing, desire, introspection, sexuality, the processing of trauma, connection with nature, spirit, and the totality of truth. Suppression has reached a crescendo.

The word *apocalypse* means "to reveal," and much is being revealed. Like psora, the toxicity that was hidden is now rising to the surface, but it takes courage to face the problems, comprehension to implement a thorough clearing, and patience to fully resolve them. Awareness of powerful corporations is bubbling up to the global geo-political surface and requires attention. Less than 1% of the population owns the majority of Earth's resources and much of its farmland (Gielen, 2021; Shiva, 2018). They maintain hegemony, instigating further trauma through endless wars and fear narratives, diverting humanity's attention, and censoring other perspectives through control of politicians and global institutions. The members of this global cabal display neuroparasitic compulsions and extreme versions of the syphilitic and sycotic miasms of dominance, destruction and megalomania. It behooves us to stop following these sociopaths; they need just as much healing and detox as the rest of us, if not more.

An Opportunity to Heal

Social Miasm Theory is both a consilient theory and a dynamic, holistic, anthroposophic approach to healing, using concepts of homeopathy as its foundation. True healing requires such an approach: Ecosystem collapse is not a separate issue from immune system malfunction; soil depletion relates to bodily malnutrition; and pollution in the oceans, lakes, and rivers is analogous to toxemia in the human blood (Cowan, 2019). The healing of our hearts, our health, and this planet is going to require an all-systems approach after we take a deep look at humanity's shadow, reflected within our own psyche.

If a factory is torn down but the rationality that produced it is left standing, then that rationality will simply produce another factory. If a revolution destroys a government, but the systematic patterns of thought that produced that government are left intact, then those patterns will repeat themselves... There's so much talk about the system. And so little understanding (Meadows quoting Pirsig, 2008, p.x).

The false presentations, prejudices, and assumptions run deep: Not just within the medical establishment, but throughout the sciences, down into the philosophical and cosmological constructs and our foundational identity allegiances. To heal ourselves, society, and the planet, we must return to honest introspection and look at the totality. If underlying health issues, including the overburdening of toxemia, are not addressed, man and nature will spiral into greater derangement and degeneration. The global banking cartel, along with their proxy wars, has convinced many that life is dissonant, exhausting, chaotic, miserable, and competitive. Nature thrives in dynamic homeostasis, and mankind has an opportunity to steward in a centropic, salubrious, and cooperative manner. It should not be a privilege to breathe and live wholesomely; it is the divine right for every creature to co-exist and thrive symbiotically upon a planet that offers its abundance freely.

Mankind has an opportunity to face this hydra-headed malaise, but it must be viewed from its totality of symptoms. Nothing is compartmentalized in this global society; Earth is one whole being. Stepping away from the obsolete, mechanistic perspective towards a new paradigm that honors life is a far healthier approach. When society exists in harmony with the environment, mankind will live mellifluously within society. The universe is one giant open system; all parts are connected, and a global civilization that open-sources its sciences and offers transparency in its technologies will eliminate the need for suppression and secret agendas. This will shift humanity out of a social miasmatic state of enslavement and into a more sovereign, sopsrosyne state of being.

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